



## **PALO ALTO BUDDHIST TEMPLE**

2751 LOUIS ROAD PALO ALTO, CALIFORNIA 94303 TELEPHONE: (650)856-0123 FAX: (650)856-9130

*We strive to embody Buddhism in action. Wisdom and compassion, gratitude, and acceptance of change are the essence of our teachings. With respectful acceptance of others, we offer spiritual learning in an active social community of harmonious cooperation.*

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## Welcome Message

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We appreciate your interest, visit, and participation in our temple teachings, practices, and activities.

Our dharma teachings are rooted in Shin Buddhism, which focuses on the act of taking refuge in Amida Buddha [the timeless Buddha of Infinite Light (wisdom) and Infinite Life (compassion)] embodied in the Name – Namu-Amida-Butsu. This dharma path, emerging in 12<sup>th</sup> Century Japan with its founder, Shinran Shonin (1173-1261), focuses its faith and practice in ordinary, lay-oriented life captured in the spirit of “neither monk nor layman.” Its message is to live in the midst of an ordinary life, meaningfully and gratefully, transformed and empowered by the heart of Buddha’s boundless compassion and wisdom.



Our temple programs and activities are open to all who wish to observe or participate in them. We especially welcome anyone who wishes to join in fellowship in sharing and supporting our collective quest towards enlightened understanding and actions in our daily life.

May the spirit of loving-kindness (metta) surround you and prevail in your participation and/or visit to our temple worship and activities.

With palms together (gassho),

Rev. William Masuda, Ed.D.  
Resident Minister

## **Minister's Biography**

### **Reverend William Masuda, Ed.D**

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**Ordination:** Jodo Shinshu Buddhist priest, Nishi Hongwanji, 1964

#### **Education:**

B.A., Psychology, California State University, San Francisco, 1962

M.A., Jodo Shinshu Buddhist Studies, Ryukoku University, 1965

Ed.D., Counseling Psychology, School of Education, University of San Francisco, 1993

#### **Experience:**

Ministry assignments:

- Palo Alto Buddhist Temple (2002-present)
- Fresno Betsuin (1997-2002)
- Buddhist Temple of Marin (Mill Valley, 1987-1997)
- Los Angeles Betsuin (1973-1974)
- Fresno Betsuin (1968-1973)

Other Positions:

- Director of Buddhist Education for the Honpa Hongwanji Mission of Hawaii (1976-1983)
- Director of the Buddhist Study Center for the Honpa Hongwanji Mission of Hawaii (1976-1983)
- Director of Buddhist Education for the BCA (1983-1986)
- Interim Director of the Institute of Buddhist Studies (1983-1986)
- Instructor at California State University, Long Beach (1973-1974)
- Instructor at Buddhist Study Center, Honolulu (1976-1983)
- Instructor at Institute of Buddhist Studies, Berkeley (1983-1986)
- Practiced psychotherapy and counseling in Berkeley, San Rafael and San Jose (1987-1996)

#### **Family status:**

Married, 3 children – 2 sons and daughter (deceased)

## Brief History

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A place, almost anyplace, can be turned into a very special place if there are very special people with a dream, a heart for compassion and gratitude, and a will, determination and tenacity to carry out their common goal. So it was in Palo Alto, too, that a very special place evolved over a period of 90 years. Here are some landmark events:

- The Alta Mesa Memorial Park, on a lovely spring day in 1914, where a special group of very concerned and dedicated Issei stalwarts discussed with a dedicated minister from San Francisco the possibility of starting a Buddhist place of worship in Palo Alto.
- The homes of a group of generous believers where the earliest Buddhist services were held in 1914.
- The Kaneda Home Laundry, until 1915, when the growing numbers of believers had to be accommodated at a larger place.
- The home on Ramona Street rented from 1925 to 1927 by the ever growing number of members. The women members formed the first Fujinkai and the younger members formed the young people's group.
- Another home on Ramona Street purchased in 1927, served as a temple for the still increasing numbers of Palo Alto Buddhists until the outbreak of the war and subsequent internment in 1942.
- The internment camps from 1942 until 1945, where the Palo Alto Buddhists continued to follow, under most trying conditions, the Teachings of the Buddha.
- The homes of the members in 1945, when a few Palo Alto Buddhists returned and quickly resumed their Buddhist activities.
- The Native Sons Hall downtown in 1946, when more faithful Buddhist members returned from the internment camps. The Dharma School was resumed.

- The old Japanese -American Society Building, in 1947, where the ever -devoted Sangha members, restored the remaining organizations in the temple.
- The empty lot purchased in 1953, where our first temple was to be built by the dedicated and devoted Sangha members.
- The new temple dedicated in 1954, for the first time, was able to retain its own minister. Previously, all the temple services and activities were overseen by truly dedicated, generous, and overworked "itinerant" ministers who came from other temples near and far. The devoted work of these very special people provided the inspiration and the incentive for the Palo Alto Sangha to continue on the Path to a greater understanding of Buddhism. Our debt to them can never be fully repaid, but their noble effort and thoughts will always continue to inspire and guide us.
- The new Dharma School building built in 1964 to accommodate the constantly growing number of young people in our Sangha.
- The minister's residence finally built in 1968, by grateful members.

NOTE: For further detailed historical information, see references in the temple library.

## The Organization

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### RESIDENT MINISTER

The resident minister has a wide range of responsibilities towards the Sangha and outside the temple. These include:

- Conducting regular religious services (Sunday morning, monthly memorial, major Buddhist observances)
- Conducting study classes
- Conducting group, family and individual services
- Conducting special services which can include funerals and related services, engagement and wedding ceremonies and memorial services
- Acting as advisor to affiliate organizations
- Counseling
- Participating in community activities
- Participating at Bay District and Buddhist Churches of America (BCA) levels.

### PABT BOARD OF DIRECTORS

The PABT Board of Directors consists of 30 members, each of whom hold three-year terms. Officers include: President, 1<sup>st</sup> Vice President, 2<sup>nd</sup> Vice President, Secretary, Religious Coordinator, Controller, Auditor and Ex-Officio. A list of the current board is provided in this packet.

### AFFILIATED ORGANIZATIONS

- **BUDDHIST WOMEN'S ASSOCIATION (BWA)**  
The focus of BWA activities is on the study and propagation of Jodo Shinshu Buddhism through shared experiences, fellowship and educational programs. The annually-elected cabinet and members meet monthly to discuss and plan a wide variety of community and educational activities to support the temple and temple community.
- **CHOIR**  
The adult and children's choir perform at all major religious services and special events both at the temple and externally. An annual choir festival is held at various temples.
- **DHARMA SCHOOL**  
The PABT Dharma School provides an environment for children from preschool through high school to listen to and experience the Dharma. With students in 5 levels of class, the PABT Dharma School presents the Jodo Shinshu teachings through age appropriate lessons and activities.
- **JUNIOR YOUNG BUDDHIST ASSOCIATION (JR. YBA)**  
The PABT Jr. YBA is a high school aged youth group. Besides various social activities, the Jr. YBA also provides community service at both the local and Bay District level. Through attendance at conferences throughout California, the Jr. YBA members are able to connect with other Jodo Shinshu Buddhists their age.

## The Organization (continued)

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- **TAIKO**

To represent the commanding and universal voice of the Buddha, the Buddhist drum has been used along the path of Buddhism since ancient times. As a goal, the Buddhist taiko teaches the drummer the Dharma of unity – the ideal world of harmony.

Palo Alto's taiko efforts began in circa 1995. Interested members of the Sangha are welcome to join the taiko group and encouraged to play and listen to the Buddhist taiko to supplement the learning of the teachings of the Buddha.

- **YUWAKAI**

The Yuwakai is open to Temple members 65 years of age or older for which "Bonenkai", luncheons and trips are planned. Helping Hands Group are an integral part of the Yuwakai.

- **TOMONIKAI**

This is an offshoot of the Yuwakai where the Senior Sangha get together every Wednesday at 10 AM to socialize. Social gatherings include talking, play cards, knitting, taichi, etc. On the third Wednesday of every month at 10:30 AM, a Japanese language service is conducted.

## COMMITTEES & PURPOSES

- **BAZAAR**

Coordinates all activities pertaining to our annual major fund-raising Bazaar during the Obon season

- **BUDDHIST EDUCATION & LIBRARY (BEC)**

Supports Buddhist education efforts for all affiliated organizations and to provide additional Buddhist education programs.

- **BUDDHIST SPIRITUAL SERVICES VOLUNTEERS**

Stanford Hospital – Visits Buddhist patients to offer compassion, kindness & assistance.

- **CAMPAIGN BCA – THE 21<sup>ST</sup> CENTURY**

A temporary committee to coordinate the solicitation of donations from the PABT general membership for this worthy BCA campaign.

- **EI-TAI-KYO**

Ei-Tai-Kyo "Eternal-Generations-Sutra." This fund is supported by specific donations made in memory of the donor's deceased relatives and/or friend. The name of the deceased, date of passing and receipt of the donation are entered in a special Ei-Tai-Kyo book which is kept in the altar. The resident minister conducts a service each morning dedicated to those named in the book for that day. Expenditures from this fund are limited to the purchase of religious items for the temple.

- **ENDOWMENT**

Builds a financial base that will provide our Sangha the revenue to ensure continuity in our efforts to spread the Buddha Dharma.

- **FRIENDS OF OUR DHARMA**

Supports the activities of the Dharma school teachers and students.

- **FUNERAL**  
Assists the family of the deceased in arranging a funeral or memorial service.
- **GROWING THE TEMPLE**  
Increases growth for the future with an emphasis on young adult membership, participation and leadership; helps maintain program continuity from one administration to the next.
- **HALL**  
Establishes rental fees and use policies for all Temple facilities.
- **HELPING HANDS GROUP**  
Volunteers who help arrange Yuwakai activities and aid any members in need of assistance.
- **RELIGIOUS COORDINATING COUNCIL (RCC)**  
This Board affiliated committee is responsible for assisting, coordinating and planning the various religious programs and events at the Temple. The council consists of a chairperson and a representative from each of the affiliated organizations.
- **SUNDAY HOSPITALITY GROUP**  
Volunteers greet and serve refreshments to the Sangha after Sunday service.
- **THREE-PERSON ADVISORY**  
Acts as a liaison between the minister, the president, and the Temple leaders.

## **THE OFFICE**

Office Hours: 8:30 a.m. – 12:30 p.m. Monday through Friday.

A part-time secretary and various volunteers maintain the office. Except for emergencies, business matters and inquiries about general temple activities should be directed to the office during office hours.

CONTACT INFORMATION:  
2751 Louis Road, Palo Alto, California 94303  
Telephone: (650) 856-0123  
Fax: (650) 856-9130  
Email Address: office@pabt.org  
Web Site: <http://www.pabt.org/>

## **FACILITIES RESERVATIONS**

The activity calendar and facility reservation listings are maintained by the secretary. Members are required to contact the secretary to schedule activities. A complete list of the year's religious services and the activities planned annually by affiliated organizations is available by calling the office.

## **THE SANGHA GUIDE**

*The Sangha Guide*, a monthly newsletter is an important means of communicating with members. The newsletter contains interesting editorials by the resident minister, as well as current news from the various affiliated organizations. Articles and news items from members are welcomed and should be submitted to the office no later than the 10<sup>th</sup> of each month for publication in the next month's issue. This monthly newsletter is published in both Japanese and English and is mailed to the members' homes.

## Joining the Temple

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The PABT is a gathering place where members and friends are encouraged to practice, promote, and spread the teachings of the Buddha and Shinran Shonin according to the Jodo Shinshu Hongwanji-ha. Membership is open to anyone who professes a sincere interest in this stated purpose, and who will abide by the by-laws of the Temple. The Sangha currently consists of families from throughout the California Bay Area.

### HOW TO BECOME A MEMBER

Membership information and pledge card are provided in this packet and is also available on the web site. To become a member, fill out the pledge card, provide your monetary pledge and mail to the office.

### PLEDGE SYSTEM/DONATIONS

#### Pledge System

Funds generated from the pledge system are primary resources needed for the day-to-day operations of the temple. How should you determine your pledge amount? Information on the operating expenses of the Temple and average pledge amounts per family are provided in this packet.

#### Membership

- All members will enjoy equal membership status regardless of the difference in the pledged amount.
- Husband and wife (or one family unit) are considered two members with one pledge
- Single adults are encouraged to become members.

#### Payment Method

- Pledge payments may be made in one lump sum annually or in semi-annual, quarterly or monthly payments.
- Pledges can be paid by using the pledge coupon booklet and self-addressed envelopes provided by the office.

#### Donations

Donations to the temple or to any of its affiliated organizations are gratefully accepted and are essential to supplement the pledge income in meeting operating expenses. Donations are generally made at special services, events, and special occasions. Amounts of donations are determined solely by one's feeling of Dana.

### MEMBERSHIP...A TWO-WAY PATH

When we speak of the "Temple," we usually mean more than a building with a roof, a parking lot with stripes, or a gym with a stage. Along with the shrine, when we say "Temple," we mean people, talks by Sensei, classes; we think of choir practice, celebrations, pot-luck luncheons; and we remember board meetings, club meetings, and committee meetings. What do members of the Sangha expect from their temple?

*As members, we may expect any visit to the temple...*

- to be an opportunity to increase our understanding of the Dharma, to aid in the discovery of the Buddha nature within each of us, and to help us appreciate the importance of the Sangha in our ever-changing day-to-day living;

## Joining the Temple (continued)

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- to provide time to practice, perhaps to *rehearse*, those thoughts, attitudes, and actions which contribute to a more wholesome existence;
- to include the warmth that arises as we greet friends, exchange thoughts or simply view the “temple” garden; and
- to evoke those special feelings which entwine us as we experience the sounds, the voices, the candlelight, the flowers, the incense...and we intone our expressions of gratitude before Amida’s shrine.

### *In addition to these expectations, each member, in the course of the year...*

- may attend regular Sunday services;
- may expect to participate in the celebration of all major Buddhist holidays, each with its special season, special pageantry, and special meaning;
- may choose to participate in discussion groups and study classes;
- may choose to join any of several auxiliary organizations;
- may make use of the library facilities maintained at the temple; and
- receives, monthly, *The Sangha Guide* from the Palo Alto Buddhist Temple and the *Wheel of Dharma* from the BCA National Headquarters.
- may join sutra chanting Tuesday – Friday, 8:30 am

### *On the other hand, what should the temple expect from its members?*

Member should:

- demonstrate a sincere interest in the stated purpose of the Palo Alto Buddhist Temple;
- support the by-laws of the Palo Alto Buddhist Temple;
- attend Sunday services;
- participate in Buddhist holiday activities;
- participate in elections by voting for candidates to fill the necessary positions of the board and various committees;
- devote time and effort to fund raising activities and projects;
- share financial responsibility by being active in the pledge system; and
- participate in toban with their assigned toban group.

*Looking forward to meeting you somewhere on the Path!*

## Board of Directors and Executive Officers

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### PALO ALTO BUDDHIST TEMPLE 2007

#### **BOARD OF DIRECTORS**

Term expires 12/07

Patti Bazinett  
Dean Kumagai  
Robbie Kashima  
Tad Kuwano  
Wayne Montgomery  
Eimi Okano  
Irene Preston  
Tosh Kameda  
Aiko Yamamoto  
Carl Yanari

Term expires 12/08

Sally Barlow-Perez  
Alice Fukushima  
Mark Hamamoto  
Gordon Joo  
Ed Masuda  
Badsah Mukherji  
Don Miyamoto  
Ruth Shiroyama  
Doug Tao  
David Kawakita

Term expires 12/09

Jeanette Arakawa  
Michael Bobroricz  
Joanne Chow  
Hid Kashima  
Rick Kawamura  
Sherri Kawazoye  
Keith Matsuoka  
JoAnn McLennan  
Laura Norimoto  
Dick Tanemura

#### **EXECUTIVE OFFICERS**

President.....Jeanette Arakawa  
1<sup>st</sup> Vice President .....Dean Kumagai  
2<sup>nd</sup> Vice President .....Mark Hamamoto  
Secretary .....Ed Masuda  
Religious Coordinator.....Michael Bobroricz  
Controller .....Ruth Shiroyama  
Auditor .....Don Miyamoto  
Ex-Officio .....Carl Yanari

#### **RESIDENT MINISTER**

Rev. William Masuda

## Special Service Descriptions

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- **Bodhi Day Service** – Commemorating the Enlightenment (Bodhi) of Sakyamuni Buddha. Usually observed on December 8<sup>th</sup>.
- **Children's Day** - Dharma service honoring the temple children. This is a service including the former Hinamatsuri (Girl's Day) and Tango no Sekku (Boy's Day). An Infant blessing ceremony (Hatsumairi/Shosanshiki), affirming newborns born during the past year, will also be held at this time.
- **Dharma Family Service** – Weekly Sunday morning service
- **Eitaikyo Service** – (Perpetual Memorial Service) Memorial service in which we honor in perpetuity deceased temple members.
- **Eshinniko Service** – Commemorating the contributions of Shinran Shonin's wife, Eshinni.
- **Gotan E: Shinran Shonin Day** – Commemorating the birth of Shinran Shonin (May 21, 1173), founder of our Jodo Shinshu Sect.
- **Hanamatsuri** – Celebration of the birth of Prince Siddhartha who upon attaining Enlightenment became known as Sakyamuni Buddha. Usually observed on April 8<sup>th</sup>.
- **Hatsubon Service** – First year memorial honoring deceased members who have passed on since the previous Obon.
- **Ho-Onko Service** – Gathering to commemorate the death (January 16, 1262) of Shinran Shonin and to express appreciation for his life and teachings.
- **Joya E Service** – New Year's Eve service
- **Kakushinniko Service** – Commemorating the contributions of Shinran Shonin's daughter, Kakushinni.
- **Nirvana Day (Nehan E)** – Observing Sakyamuni Buddha's death as his entrance into Great Nirvana. Usually observed on February 15<sup>th</sup>.
- **Obon Service** – Annual summer service offering Buddha's life of awakening for all being through our expression of gratitude for those who passed, including one's ancestors.
- **Ohigan Services** – Held during the vernal and autumnal equinoxes. During these two seasons of balance, the meaning of the Buddhist goal of the Other Shore of Nirvana is emphasized.
- **Shusho E Service** – New Year's Day service to commemorate the New Year.
- **So-Cho Ki** – (Past) Bishops' Memorial Service

## 2007 Palo Alto Buddhist Temple Special Religious Services and Activities

<b>Jan</b>	<b>1</b>	<b>Mon</b>	<b>10:00 AM</b>	<b>Shusho-E: New Year's Day Service</b>
	<b>7</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Dharma Family Service &amp; 2007 Officers Installation Ceremony</b>
	<b>14</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Goshoki Ho-onko: Shinran Shonin Memorial Service</b>
	20	Sat	6:00 PM	Temple New Year's Dinner
	28	Sun	Noon	BWA Installation Luncheon & Hawaiian Hula Program
<b>Feb</b>	10	Sat	5:00 PM	Dharma School Family Potluck
	<b>18</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Nehan-E: Nirvana Day</b>
<b>Mar</b>	10	Sat	5:00 PM	Dharma School Parents' Night Out
	17	Sat	5:30 AM	Jr. YBA Spaghetti Dinner
	24	Sat	10:00 AM	Spring Ohigan Seminar – Rev. Tetsuo Unno
	<b>25</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Shunki Higan-E: Spring Equinox Service &amp; Shotsuki Hoyo</b>
<b>April</b>	<b>8</b>	<b>Sun</b>	<b>9:30AM</b>	<b>Hanamatsuri: Buddha's Birthday Service</b>
	<b>22</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Eshinniko: Shinran Shonin's wife's Memorial Service</b>
	29	Sun	11:00 AM	Spring Temple Cleanup - TENTATIVE
<b>May</b>	<b>6</b>	<b>Sun</b>	<b>9:30 AM</b>	<b>Shosanshiki: Infant Presentation (Blessing)</b>
<b>Ceremony</b>	<b>6</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Children's Day Service</b>
	<b>13</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Dharma Family Service - Mother's Day/ "Parents' Day"</b>
	<b>20</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Shusho Gotan-E: Shinran Shonin's Birthday Service &amp; Shotsuki Hoyo</b>
	<b>27</b>	<b>Sun</b>	<b>9:30 AM</b>	<b>JA Community Interfaith Memorial Service (Alta Mesa)</b>
<b>June</b>	<b>3</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Dharma Family Service/ Temple Picnic at Mitchell Park</b>
	<b>10</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Dharma Family Baccalaureate Service in honor of Sangha Graduates</b>
	10	Sun	11:00 AM	Graduation Luncheon
	<b>24</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Sochoki: (Past) Bishops' Memorial Service &amp; Shotsuki Hoyo</b>
<b>July</b>	<b>8</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Obon-E &amp; Hatsubon-E: Buddhist Memorial Day Service</b>
	20-22	Fri-Sun		Thomas Matsuda Exhibit
<b>Aug</b>	<b>4-5</b>	<b>Sat-Sun</b>	<b>All Day</b>	<b>PABT Bazaar &amp; Obon Odori</b>
	<b>19 &amp; 26</b>			<b>No Service - Summer Break</b>
<b>Sep</b>	<b>2</b>	<b>Sun</b>		<b>No Service - Labor Day</b>
	<b>9</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Dharma Family Back-to-School Service</b>
	9	Sun	11:00 AM	Back-to-School Luncheon
	22	Sat	10:00 AM	Fall Ohigan Seminar – Rev. Dr. Taitetsu Unno and Rev. Dr. Mark Unno

	<b>23</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Shuki Higan-E: Autumn Equinox &amp; Shotsuki Hoyo</b>
<b>Oct</b>	<b>21</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Kakushinniko: Shinran Shonin's daughter's Memorial Service</b>
	28	Sun	11:00 AM	Dharma School Halloween Luncheon Party
<b>Nov</b>	4	Sun	8:00 AM	BWA Breakfast Fundraiser
	4		11:00 AM	Autumn Temple Cleanup
	<b>18</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Eitaikyo: Perpetual Memorial Service &amp; Shotsuki Hoyo</b>
	25	Sun	11:00 AM	Dharma School Baked Potato Snack
<b>Dec</b>	<b>9</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Jodo-E: Bodhi Day Service &amp; Shotsuki Hoyo</b>
	23	Sun	11:00 AM	Dharma School Mochitsuki
	<b>31</b>	<b>Mon</b>	<b>5:00 PM</b>	<b>Joya-E: Year End/ New Year's Eve Service</b>

### January 2008 Special Religious Services and Activities

<b>Jan</b>	<b>1</b>	<b>Tue</b>	<b>10:00 AM</b>	<b>Shusho-E: New Year's Day Service</b>
	<b>6</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Dharma Family Service &amp; 2007 Officers Installation Ceremony</b>
	<b>13</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>Goshoki Ho-onko: Shinran Shonin Memorial Service</b>
	19	Sat	6:00 PM	Temple New Year's Dinner
	27	Sun	Noon	BWA Installation Luncheon & Hawaiian Hula Program

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